

## CALIFORNIA LAND SURVEYORS' ASSOCIATION SAN FRANCISCO CHAPTER February 2025

## Western Regional Survey Conference

March 29-April 1, Reno, Nevada. Jeff Lucas will be speaking. Also, there is a request for auction items, proceeds to the education fund: *What's in your garage?* Please help with SF-CLSA contributions.

Your CLSA membership renewal. Make sure that your CLSA state membership is updated. Membership While you are at it. Please renew your membership with your local chapter, SF-CLSA, the small, but mighty! SF-CLSA Membership starts at \$20 per person, or \$40 for a business.

Our preferred method of membership is Zelle (no fee!). We also have our website and Venmo...or even an old-fashioned check or cash! E mail me and I can come by your shop, we'll catch up while you renew.

From our good friends at Cal Poly, San Luis Obispo. Gota a Drone collecting dust in the shed? See attached. https://forums.californiasurveyors.org/viewtopic.php?t=9655

Jobs: San Diego-<u>County Surveyor-24031508U</u> | <u>Job Details tab</u> | <u>Career Pages</u> <u>Job Opportunities</u> | <u>Job Opportunities</u>

Help for our colleagues in disaster areas: Disaster Relief - National Society of Professional Surveyors

## What's important to YOU?

Let's, together, determine the agenda for 2025 and beyond. Also, there are several speakers that are interested in speaking to our combined North Bay Area Chapters. **What do YOU want this year?** 

AND, we need to get together to socialize and catch-up with one another other. National Surveyor's week is March 16-22. Our March Tuesday meeting is 03/18. **Sound good to you?** *Be sure to pencil this in!* 

Don't forget: Mentoring Mondays <u>Home - Mentoring Mondays</u> <u>Wisdom Wednesdays - For the Land Surveying Profession</u> Lots of great lectures by real authorities in surveying...it's on line and free!

But wait! There's more!! Our very own Zach Robinson is published. See here: CALSURV199.pdf

And with that, it's a wrap.

Please plan to attend the February SF-CLSA ZOOM Room meeting, Tuesday 02/18. More info to be provided before the meeting.

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